

2026 COLLEGIATE CHAMPIONSHIPS ROSTER/ELIGIBILITY FORM



SCHOOL NAME _____ CITY/STATE _____

- The Dean of Students or Registrar's Office must sign this form before submitting. Please see the official Rules and Regulations for questions regarding participant eligibility.
- All participants must be registered full-time student for the college or university that they are representing in competition and official members of the team.
- Each cheer team must be accompanied by a Coach with a USA Cheer Coach Membership. Proof of membership is required at registration.
- Please list the names of all participants that are performing and any alternates at the USA Collegiate Championships.

| PARTICIPANT NAME | DIVISION | AGE | M/F |
|------------------|----------|-------|-------|
| 1. _____ | _____ | _____ | _____ |
| 2. _____ | _____ | _____ | _____ |
| 3. _____ | _____ | _____ | _____ |
| 4. _____ | _____ | _____ | _____ |
| 5. _____ | _____ | _____ | _____ |
| 6. _____ | _____ | _____ | _____ |
| 7. _____ | _____ | _____ | _____ |
| 8. _____ | _____ | _____ | _____ |
| 9. _____ | _____ | _____ | _____ |
| 10. _____ | _____ | _____ | _____ |
| 11. _____ | _____ | _____ | _____ |
| 12. _____ | _____ | _____ | _____ |
| 13. _____ | _____ | _____ | _____ |
| 14. _____ | _____ | _____ | _____ |
| 15. _____ | _____ | _____ | _____ |
| 16. _____ | _____ | _____ | _____ |
| 17. _____ | _____ | _____ | _____ |
| 18. _____ | _____ | _____ | _____ |
| 19. _____ | _____ | _____ | _____ |
| 20. _____ | _____ | _____ | _____ |

ALTERNATES

| | | | |
|----------|-------|-------|-------|
| 1. _____ | _____ | _____ | _____ |
| 2. _____ | _____ | _____ | _____ |
| 3. _____ | _____ | _____ | _____ |
| 4. _____ | _____ | _____ | _____ |
| 5. _____ | _____ | _____ | _____ |

I warrant that all participants are registered full-time students of the college or university that they are representing in competition and official members of the school's team.

Signature of Advisor/Coach _____

Signature of School Administrator _____

Title _____ Date _____

This form must not be dated any earlier than December 1, 2025. This form is due no later than one week prior to the event.